## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

## ENGINEERING SERVICES FOR TOWN OF ST. STEPHEN, SC

#### REQUEST FOR QUALIFICATIONS

The Town of St. Stephen, SC is soliciting a Request for Qualifications from interested engineering firms. The intent of this solicitation is to engage the services of a qualified engineering firm for the Community Development Block Grant Project (CDBG #4-CI-04-021) awarded to the Town of St. Stephen for the purpose of upgrading a portion of the Town's wastewater treatment collection lines. The engineering contract awarded under the Request for Qualifications will provide engineering for a grant funded by a U.S. Department of Housing & Urban Development (HUD) Grant awarded through the South Carolina Department of Commerce, Community Development Block Grant Program. All federal & state requirements pertinent to the program are applica-

The selected engineer will furnish the necessary engineering services for the above referenced project. Services will include, but not be limited to, design of the plans & specs for the proposed work, field surveys, right-of-way determinations, preparation of highway encroachment permits, development of project estimates & contract documents, secure bids, hold bid opening & furnish recommendations, hold preconstruction conference & execute contract documents, monitor construction process through random site inspections, prepare & approve change orders & payment requests, make final inspection with contractor, & obtain required approvals.

Copies of the Request for Qualification packages may be obtained by a request to the Town of St. Stephen, 124 Hood Street, St. Stephen, SC 29479, or by calling (843) 402-9859. The Town of St. Stephen will receive sealed qualifications for the

above referenced project at the St. Stephen Town Hall, 124 Hood Street, St. Stephen, SC 29479, until 2:00 pm, local time Tuesday, March 21, 2006. Sealed responses, original & five (5) copies, clearly marked "Request For Qualifications – Sewer Upgrade" will be accepted at the office of the St. Stephen Town Hall, 124 Hood Street, St. Stephen, SC 29479, until 2:00 pm, local time, Tuesday, March 21, 2006. Responses will not be accepted after the aforementioned time & date.

The Town of St. Stephen Request for Qualifications will evaluate the responses using the following selection criteria & weights:

- Past performance / Experience with like projects: 35%
- Knowledge / Familiarity of Firm with Town's System: 30%
- Ability to meet the Town's time line: 25%
- Familiarity with CDBG program: 10%

Negotiations may be entered into with the highest ranking firm whose overall qualifications best respond to the solicitation & are most advantageous to the Town. The Town of St. Stephen reserves the right to reject all Requests for Qualifications if it is in their best interest to do so.

The Town of St. Stephen does not discriminate on the basis of handicapped status in its federally assisted programs or activities. The Town is an Equal Opportunity Employer. Qualified minority & female owned firms are encouraged to submit requests.

#### **DESIGN & CONSTRUCTION SERVICE**

Charleston County (S.C.) Aviation Authority is inviting statements of qualifications from interested companies for design & construction supervision services for replacement of airfield lighting at East Cooper Airport, Mt. Pleasant, South Carolina. For further information, please contact the Charleston County Aviation Authority at (843) 767-7000.

#### CONSTRUCTION

#### **Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: BELTLINE CAMPUS STUDENT CENTER CAFETERIA RENOVATIONS

Project Number: H59-N392-AC Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Interior renovation in existing building of approximately 3,000 SF cafeteria. New work includes flooring, GWB partitions, aluminum & glass door & sidelight, painting, metal ceiling panels, new air diffusers, light fixtures, power / data / telecommunications, fabricated metal TV "tower" with counter, & resurfacing existing plastic laminate counters. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State

Permanent Improvements, Part II. Construction Cost Range: \$125,000-

\$175,000

Architect/Engineer: Watson Tate Savory

Architects, Inc.

A/E Contact: Adrienne Montare, AIA
A/E Address: 701A Lady St., Columbia, SC
29201

**A/E Telephone:** (803) 799-5181 **A/E Fax:** (803) 799-5757

A/E E-mail: <u>amon-</u>

tare@watsontatesavory.com

Plans On File At: AGC: Columbia, SC Dodge: Columbia, SC

Plans May Be Obtained From: Watson Tate Savory, PO Box 8444, Co-

lumbia, SC 29202 **Plan Deposit:** \$50.00, Refundable Pre-Bid Conf./Site Visit: Non-mandatory Pre-Bid Date/Time: 3/14/06 - 10:00 am Place: Beltline Student Center, Room 209, 316 Beltline Blvd., Columbia, SC

Agency/Owner: Midlands Technical Col-

#### Name & Title of Agency Coordinator:

Mike Proctor, Associate Director. Operations, Construction & Plan-

ning

Address: PO Box 2408, Columbia, SC

29202

Telephone: (803) 822-3217

Fax: (803) 822-3478

E-mail: proctorm@midlandstech.edu Bid Closing Date/Time: 3/28/06 - 2:00 pm

Place: Same as pre-bid conference Hand Deliver Bids To: Wade Martin Hall, Room 113, 316 Beltline Blvd., Co-

lumbia, SC 29205 Mail Bids To: PO Box 2408, c2 29202

Project Name: KINARD ANNEX ROOF

REPLACEMENT Project Number: H47-9552-RC-A Location: Winthrop University Campus Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: This project includes the remediation of environmental waste & the installation of products at Kinard Annex. Environmental waste includes asbestos-containing or contaminated materials. The material types identified include sprayapplied fire-proofing material on beams & joist, contaminated materials include ceiling tiles, batt insulation, carpet & HVAC equipment (to be cleaned). The environmental contractor will also be responsible for any subcontracting needed to reinstall the lighting, ceiling tiles & grid, painting & cleaning of HVAC equipment. It is recommended for the bidder to have respiratory protection to enter the work area of the building. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

Construction Cost Range: \$100,000-

\$500,000

Architect/Engineer: AAA Environmental

A/E Contact: Pamela A. Smith

A/E Address: PO Box 5605, Spartanburg, South Carolina 29304

A/E Telephone: (864) 582-1222 A/E Fax: (864) 583-0709

A/E E-mail:

pasmith@aaaenvironmental.com

Plans May Be Obtained From: A/E Plan Deposit: \$30.00, Non-refundable Pre-Bid Conf./Site Visit: Mandatory Pre-Bid Date/Time: 3/15/06 - 2:00 pm Place: Winthrop University, Facilities Management Office

Agency/Owner: Winthrop University

Name & Title of Agency Coordinator: Walter A. Hardin, Associate Vice President, Fa-

cilities

Address: 2040 Alumni Dr., Rock Hill, SC 29733

Telephone: (803) 323-2261 Fax: (803) 323-4295 E-mail: hardinw@winthrop.edu

Bid Closing Date/Time: 3/30/06 - 3:00 pm Place: Winthrop Facilities Management Confer-

ence Room

Hand Deliver Bids To: Facilities Management, 2040 Alumni Dr., Winthrop University,

Rock Hill, SC 29733 Mail Bids To: Same as hand delivery

#### **BOARDWALK PACKAGE** FOR SPRINGFIELD MIDDLE SCHOOL IN FORT MILL

Sealed Bids For The Project identified as the Boardwalk Package For Springfield Middle School in Fort Mill, SC will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District office located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

Date/Time: April 4, 2005 - 2:00 pm

The Name Of The Project is Springfield Middle School. The site of the project is located on the property of the owner at 2415 Old Nation Road, Fort Mill, South Carolina 29715.

The Owner Is Fort Mill School District #4, 120 E. Elliott Street, Fort Mill, South Carolina 29715

The Construction Manager Is Southern Management Group, P.O. Box 1178, Fort Mill, SC 29715, (803) 548-2158, Fax (803) 548-4190, Attn: James L. Britton, II, CCM

The Work Scope Of This Package includes the construction of a wood boardwalk from the front entrance of the new school to the new baseball field. Also part of the work scope includes concrete sidewalk. The successful bidder / contractor will be required to furnish all appropriate insurance & bonds. The contract for this work will be directly with Fort Mill School District 4.

Bidding Documents Are Available for inspection at the offices of the construction manager. Bidding documents may be obtained from the construction manager upon written request.

Bids Shall Be Binding for (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200 - Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South CaroPlans Will Be Available on March 6, 2006 from the construction manager

A Pre-Bid Conference Will Be Held on March 21, 2006 at 3:00 pm, at the Fort Mill District Office located at 120 E. Elliott Street. Although this prebid conference is not mandatory, all bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

> V. Keith Callicutt, Superintendent Fort Mill School District 4 120 E. Elliott Street Fort Mill, South Carolina 29715

#### LANDSCAPING PACKAGE FOR SPRINGFIELD MIDDLE SCHOOL IN FORT MILL

Sealed Bids For The Project identified as Landscaping for Springfield Middle School in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District Office located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

Date/Time: April 4, 2005 - 2:00 pm

The Name Of The Project is Springfield Middle School. The site of the project is located on the property of the owner at 2415 Old Nation Road, Fort Mill, South Carolina 29715.

The Owner Is Fort Mill School District #4, 120 E. Elliott Street, Fort Mill, South Carolina 29715

The Construction Manager Is Southern Management Group, P.O. Box 1178, Fort Mill, SC 29715, (803) 548-2158, Fax (803) 548-4190, Attn: James L. Britton, II, CCM

The Work Scope Of This Package includes all plants / plant material & labor to install the designed landscaping for the new Springfield Middle School. The successful bidder / contractor will be required to furnish all appropriate insurance & bonds. The contract for this work will be directly with Fort Mill School District 4.

Bidding Documents Are Available for inspection at the offices of the construction manager. Bidding documents may be obtained from the construction manager upon written request.

Bids Shall Be Binding for (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200 - Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Caro-

Plans Will Be Available on March 6, 2006 from the Construction Manager.

A Pre-Bid Conference Will Be Held on March 21, 2006 at 2:00 pm, at the Fort Mill District Office located at 120 E. Elliott Street. Although this prebid conference is not mandatory, all bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

V. Keith Callicutt, Superintendent Fort Mill School District 4 120 E. Elliott Street Fort Mill, South Carolina 29715

### BEACH CITY / AIRPORT WEIR FOR TOWN OF HILTON HEAD

The Town Of Hilton Head Island is requesting bids from qualified contractors for the Beach City / Airport Weir. Bids will be opened at the Town of Hilton Head Island, conference room # 4, located at Building C, One Town Center Court, Hilton Head, SC, at 3:30 pm, March 23, 2006. Sealed bids are due to the Town by 3:30 pm, March 23, 2006. Bids shall be hand carried or delivered by traceable means (i.e. Federal Express etc.) to the receptionist at The Town of Hilton Head Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Beach City/ Airport Weir - Bid."

This Storm Drainage Improvement Project consists of the installation of weir structure & associated excavation for a created wetland.

To Obtain A Copy Of The Beach City/ Airport Project Bid Documents, contact Alessandra Delfico at (843) 341-4775 or see the receptionist at Building C of Town Hall.

Bidders Shall Be Licensed To Perform the work described herein as required by Section 40-11-10 et seq, SC Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, SC, 1983 (as amended).

Bids Must Be Accompanied By a certified check or bid bond in an amount equal to at least 5% of the amount of the bid made payable to the owner. A contract performance & payment bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

The Owner Reserves The Right to reject any & all bids & to waive any technicalities & formalities. No bidder may withdraw the bid within 120 days after the actual date of the opening & thereof.

Any Bidder Who Qualifies For Consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's Website at www.hiltonheadislandsc.gov

**Equal Employment Opportunity Statement:** 

The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

Project: CP0604 RENOVATIONS TO 8 SYCAMORE STREET (FORMER MAGNOLIA CONVALESCENT HOME)

Public Notice Of Meeting Will Be Posted At: Front foyer, 823 Meeting Street, Department of Parks.

**Proposed Form of Contract:** City of Charleston Design/ Build Agreement

Description of Project: Design / Build services for the renovation of a 24,000 square foot building located at 8 Sycamore Street in West Ashley. The renovation will convert the former convalescent home into office space for several City departments. The project schedule from design through substantial completion is 8 months.

**Anticipated Design/Construction Cost:** Not to Exceed \$1.5 million

Description of Design / Build Services Anticipated for Project: Project will include complete architectural & engineering design, construction documents, construction administration, construction services & construction management for a complete Design / Build project. A more detailed scope of work is included in the RFQ submittal requirements package.

To Obtain Complete RFQ Submittal Requirements Package: contact the project manager listed below.

RFQ Submittal Due Date: Tuesday, March 14, 2006 by 12:00 Noon

**Number Of Copies:** eight including one unbound single-sided copy

Name of Project Manager:

Kevin Crosby
City of Charleston Department of Parks
823 Meeting Street
Charleston, SC 29403
843-579-3034
Fax: 843-724-7300
crosbyk@ci.charleston.sc.us

#### NORTHRIDGE STORM DRAINAGE IMPROVEMENT PROJECT

The Town of Hilton Head Island is requesting bids from qualified contractors for the Northridge Drainage CIP. Bids will be opened at the Town of Hilton Head Island, conference room # 4, located at Building C, One Town Center Court, Hilton Head, SC, at 3:00 pm, March 23, 2006. Sealed bids are due to the Town by 3:00 pm, March 23, 2006. Bids shall be hand carried or delivered by traceable means (i.e. Federal Express etc.) to the receptionist at The Town of Hilton Head Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Northridge Drainage CIP - Bid."

This Storm Drainage Improvement Project consists of the installation of roadway culverts, sediment removal from existing culverts & adjacent open channels & renovations of an existing concrete weir structure in the Indigo Run neighborhood. \\

To Obtain A Copy of the Northridge Storm Drainage Improvement Project bid documents, contact

Jeff Buckalew at (843) 341-4772 or see the receptionist at Building C of Town Hall.

Bidders Shall Be Licensed To Perform the work described herein as required by Section 40-11-10 et seq, SC Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, SC, 1983 (as amended).

**Bids Must Be Accompanied** by a certified check or bid bond in an amount equal to at least 5% of the amount of the bid made payable to the owner. A contract performance & payment bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

The Owner Reserves The Right to reject any & all bids & to waive any technicalities & formalities. No bidder may withdraw the bid within 120 days after the actual date of the opening & thereof.

Any Bidder Who Qualifies For Consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's Website at www.hiltonheadislandsc.gov.

Equal Employment Opportunity Statement: The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

#### 2 PROJECTS FOR AIKEN COUNTY PUBLIC SCHOOL DISTRICT

Sealed Bids Will Be Received for two separate Bid Packages by Aiken County Public School District, Facilities Construction Department, 1000 Brookhaven Drive, Aiken, South Carolina, 29803.

Bids Will Be Received by Aiken County Public School District until 1:30 pm, on April 5, 2006, at which time they will be publicly opened & read for Bid Package 1, Wagener-Salley High School Annex in Wagener, SC & Jackson Middle School in Jackson, SC at the Aiken County Public School District address noted above.

Bids Will Be Received by Aiken County Public School District until 2:00 pm, on April 5, 2006, at which time they will be publicly opened & read for Bid Package 2, Belvedere Elementary School in Belvedere, SC & Gloverville Elementary School in Gloverville, SC at the Aiken County Public School District address noted above.

- Bid Package 1 work includes selective roof replacement of approximately 275 squares of low-sloped roofing with an aggregate surfaced built-up roof system.
- Bid Package 2 work includes selective replacement of roof approximately 340 squares of low-sloped roofing with an aggregate surfaced built-up roof system. Work also includes miscellaneous metal roof repairs.

Bid packages are separate. Contractors can submit bids on either of the Bid Packages or on both. Bids must be on standard forms furnished by the consultant / engineer & must be addressed to Aiken County Public School District, Facilities Construction Department address as noted above. **Bid Forms, Drawings & Specifications** may be obtained from the consultant / engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29406, (843) 566-0161.

Drawings & Specifications May Be Obtained from the consultant / engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

**Copies Of The Drawings & Specifications** are also on file at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Augusta, GA & Columbia, SC

Bid Bond In An Amount Equal To & not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

Pre-Qualification: Prospective bidders shall submit a pre-qualification statement to ADC Engineering, Inc. by 5:00 pm, March 20, 2006, at the office of the consultant / engineer. Contractor shall contact Amanda Matlock for package. Failure to submit a pre-qualification statement by the time indicated shall be grounds for non-admittance to the mandatory pre-bid meeting & for rejection of contractor's bid. Contractors previously pre-qualified are allowed to submit a letter indicating that none of the required information in the pre-qualification statement has changed in the past 6 months from the time of the due date of the pre-qualification statement.

Manufacturer Certification: As part of the prequalification package, potential bidders are required to submit a letter from their proposed roof membrane manufacturers indicating they have been an approved/certified applicator of the manufacturers for a minimum of five (5) years & are approved/certified at a level capable of providing the specified twenty (20) year, no dollar limit, materials & workmanship warranty for the new aggregate surfaced built-up roof system. Failure to provide such certification prior to the prequalification statement deadline as indicated above shall be grounds for rejection of any bid submitted.

Pre-Bid Meeting For Bid Package 1, Wagener-Salley High School & Jackson Middle School: A mandatory pre-bid meeting will be held at 10:00 am, on March 23, 2006, at Wagener-Salley High School, 272 Main Street South, Wagener, SC 29164. Attendance is mandatory.

Pre-Bid Meeting For Bid Package 2, Belvedere Elementary School & Gloverville Elementary School: A mandatory pre-bid meeting will be held at 1:00 pm, on March 23, 2006, at Belvedere Elementary School, 201 Rhomboid Place, Belvedere, SC 29841. Attendance is mandatory.

All Contractors Are Hereby Notified that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

The Owner Reserves The Right to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the Contract to another other than to low bidder, should it be deemed in his best interest.

Aiken County Public School District Aiken, South Carolina

## COOLING TOWER REPLACEMENT AT BATTERY CREEK HIGH SCHOOL

Sealed Bids For Construction of Cooling Tower Replacement at Battery Creek High School will be accepted until 2:00 pm, on Thursday March 23, 2006, at 1300 King Street, Beaufort, SC 29902 Attn: Sandi Amsler, Procurement Officer, (843) 322-2349.

The Name Of The Project Is Cooling Tower Replacement at Battery Creek High School

The Site Of This Property Is Located at 1 Blue Dolphin Drive, Beaufort, SC 29906

The Owner Is Beaufort County Board of Education, PO Drawer 309, Beaufort, South Carolina 29901

The Construction Manager Is GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, South Carolina 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Paul Barilla

The Scope Of Work Is the replacement of the cooling tower at Battery Creek High School.

Bidding Documents Are Available for inspection at the offices of the construction manager, the plan rooms of the Associated General Contractors, the Dodge Plan Rooms, Dodge SCAN & Construction Market Data.

Bidding Documents May Be Obtained from the construction manager upon plan deposit of fifty dollars (\$50.00). Bidder will be allowed to obtain one set of bidding documents with fully refundable plan deposit. Full deposits will be returned, provided documents are returned to the construction manager within fifteen (15) days after the opening of bids. No refunds will be made for documents returned after fifteen (15) days. Refunds will be made to bona fide bidders only.

Bids Will Be Binding For A Period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid.

**All Bids Must Comply** with the laws of the state of South Carolina.

A Pre-Bid Conference Will Be Held Thursday, March 16, 2006 at 2:00 pm, in the Front Office of Battery Creek High School.

#### H.U.D. CAPITAL FUNDS PROJECT FOR ANDERSON HOUSING AUTHORITY

Four (4) Separate Bids for furnishing all material, labor, equipment & services required for the Work known as HUD Capital Funds Project SC37501-05 Anderson, South Carolina will be received until

2:00 pm, local time, on April 11, 2006, at the office of the Housing Authority indicted below. At this time & place all bids received will be publicly opened & read aloud.

A Mandatory Pre-Bid Conference & walk through will be held on March 28, 2006, at 10:00 am, local time, at the office of the Housing Authority.

Without Force & Effect On The Bidding Documents & the proposed contract documents, the work required is briefly described as:

- Bid 1: Replacement of cabinets, counter tops, kitchen sinks, faucets & related work in 9 apartment units.
- Bid 2: Replacement of roof shingles & related work on 5 apartment buildings.
- Bid 3: Replacement of 120 storm doors & related work in 60 apartment units.
- Bid 4: Replacement of 72 gas fired furnaces & related work in 72 apartment units

The Work Required Is Fully Described in the bidding documents consisting of the project manuals & the drawings. Proposed contract forms, project manuals & drawings are on file in the office of the PHA.

Refer To Provisions For Equal Employment opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

**Each Bidder Shall Include** the signed original & one conformed copy of the following with the bid form:

- A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders".
- 2. Bidder's construction experience statement.
- 3. Non-collusive affidavit.
- 4. Bid guaranty (If base bid exceeds \$100,000.)

Small Businesses & Minority Firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the Bid proposal. Refer to Articles 38, 39 & 40 of The General Conditions.

The PHA Reserves The Right To Reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Anderson Housing Authority 1335 East River Street Anderson, SC 29624 (864) 260-5115

#### DIVISION IV – TWIN LAKES FOR DORCHESTER COUNTY PUBLIC WORKS

Owner: Dorchester County Public Works

BPB Project No.: 03107

Separate Sealed Bids For Division IV – Twin Lakes for the Dorchester County Public Works will be received by the Dorchester County Purchasing Department in the Dorchester County Services Facility, 201 Johnston Street, St. George, South Carolina 29477 until 2:00 pm, on April 4, 2006, &

then at said place be publicly opened & read aloud

The Work To Be Done Consists Of furnishing all materials, equipment & labor necessary to construct Division IV – Twin Lakes, consisting of the following approximate quantities: Approximately 21,000 LF of 8" gravity sewer & appurtenances, 10,575 LF of 6" force main, & one (1) 200 gpm wastewater pumping station.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Dorchester County Public Works
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, & Charlotte, NC.
- Engineers: B. P. Barber & Associates, Inc., Charleston, SC.

Drawings, Specifications & Contract Documents may be obtained from the office of B.P. Barber & Associates, Inc., 4016 Salt Point Parkway, N. Charleston SC 29405 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & FAX number (if applicable).

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL.

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers: B.P. Barber & Associates, Inc., 4016 Salt Pointe Parkway, N. Charleston SC 29405

# CONSULTANT / PROFESSIONAL SERVICES

Description: FINANCIAL & MARKET
CONDUCT EXAMINATION
SERVICES FOR THE S.C.
DEPARTMENT OF INSURANCE

Solicitation Number: 06-S7116 Delivery Point: Columbia, SC

Pre-Proposal Conf.: 3/13/06 - 10:00 am

Place: Materials Management Conference Room, 6th Floor, 1201 Main St.,

Columbia, SC

**Opening Date/Time:** 4/6/06 – 2:30 pm **Location:** 1201 Main St., Ste. 600,

Columbia, SC

**Direct Inquiries To Buyer:** Jimmy Culbreath. (803) 737-4539

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-

bin/mmo/MMO\_DocumentIndex?spo\_solicit ations Or Hard Copy Bid Request Via E-

Mail: scbo@mmo.state.sc.us

## DETAILED ENERGY STUDY POTENTIALLY LEADING TO ENERGY PERFORMANCE CONTRACT

REQUEST FOR QUALIFICATIONS

State Project # H09-N072-BC

The Citadel in Charleston, South Carolina seeks to enter into a contract with an Energy Services Company (ESCO) to acquire a Detailed Energy Study (DES) &, perhaps, an Energy Performance Contract (EPC). The contract potentially encompasses approximately 45 buildings covering about 1.5 million square feet of academic, administration, student housing & support buildings, & potentially also an additional 28 buildings of staff housing covering about 194,000 square feet. Competition for this contract will be limited to "short listed" ESCO's. ESCO's who are "short listed" will be determined through evaluations of ESCO's submittals to The Citadel's Request for Qualifications, the details of which are available through the contact person listed below. Responding ESCO's will be evaluated based on their qualifications. A Preliminary energy study will be sought from at least the top two offerors who have submitted their qualifications. From the offerors submitting the preliminary energy study, a single ESCO may be selected to be awarded a contract to perform a detailed energy study of the subject facilities. Depending on the results of the detailed energy study, The Citadel may amend the original contract for the DES to add a full-scale Energy Performance Contract under which the ESCO would provide energy reduction equipment / systems & services, including, but not limited to further feasibility studies, design, construction, installation, maintenance & repair of installed energy savings equipment, systems & measures. This acquisition is being conducted under the authority of Section 11-35-1530 of the South Carolina Code of Laws

Contact John Gardner, Resident Architect, Design & Construction Services, The Citadel, 171 Moultrie Street, Charleston, SC 2409, <a href="mailto:2409">2Gardneri@Citadel.edu</a> (843) 953-6876, to re-

ceive a copy of the Request for Qualifications. No submittals will be accepted unless presented in the format specified in the RFQ.

Note: A copy of the "draft" contract for the Energy Performance Contract is attached to the RFQ. This in essence is the contract that the ESCO will be asked to sign if an Energy Performance Contract is promulgated between The Citadel & the ESCO.

Qualifications must be received by Mr. Gardner or delivered to The Citadel Facilities Management Office no later than 2:00 pm, local time on Wednesday, March 29, 2006.

SCBO Notes #4 & 5 shall apply to this solicitation.

Description: STRATEGIC PLAN CONSULTING SERVICES Solicitation Number: 0603016

Opening Date/Time: 4/6/06 – 2:00 pm Location: Georgetown County School District, Purchasing Office, Building D, 410 South Kaminski St., Georgetown, SC

Direct Inquiries To Buyer: Lisa Ackerman Bid Request: lackerman@gcsd.k12.sc.us (843) 546-2792, or Fax (843) 6488, or

Description: CONSULTING SERVICES FOR TECHNOLOGY ASSESSMENT PROJECT

Solicitation Number: GTC06-001 Delivery Point: Greenville, SC

Opening Date/Time: 03/21/06 – 3:30 pm Location: Greenville Technical College, Purchasing Department, Room 236, Bldg 105, 506 S. Pleasantburg Dr., Greenville, SC 29607

**Direct Technical Questions To:** Sula Hurley, (864) 250-8484

Direct Inquiries About Bid & Bid Requests To Buyer: Bill Tripp, (864) 250-8112

Description: ASSESSMENT OF EXISTING FACILITIES & DEVELOPMENT OF A LONG-RANGE FACILITIES PLAN

Solicitation Number: RFP 88-06-0662

Delivery Point: Columbia, SC
Opening Date/Time: 03/14/06 – 3:00 pm
Location: RCSD1, Purchasing Services,
201 Park St., Room 209, Columbia, SC 29201

Direct Inquiries/Bid Request To Buyer: Lashonda Outing, (803) 231-7037 or louting@richlandone.org

Website From Which To Download Solicitation:

<u>www.richlandone.org/departments/procure</u> <u>ment\_services/index.htm</u>

Description: E-RATE CONSULTANT SERVICES

Solicitation Number: RFP #6036 Delivery Point: Charleston, SC

Opening Date/Time: 03/24/06 – 10:00 am Location: Charleston County School District, 3999 Bridge View Dr., North

Charleston, SC

Direct Inquiries To Buyer: Elizabeth

Thatch, tharch@charleston.k12.sc.us

Telephone: (843) 566-1881

**Description: CABLE TELEVISION CONSULTANTS** 

Details: Aiken County, SC is soliciting proposals from professional firms for assistance in reviewing the County's cable television enabling franchise ordinance & negotiating the renewal of three cable television franchises in the County.

Solicitation Number: 06-12-P Delivery Point: Aiken, SC

Closing Date/Time: 3/20/06 - 3:00 pm Location: Aiken County Purchasing, 828 Richland Ave., Room 216, Aiken, SC 29801

**Direct Inquiries/Proposal Request To** Buyer: Debbie Pearson, dpearson@aikencountysc.gov or call (803) 642-1542

Website From Which To Download Solicitation:

> http://www.aikencountysc.gov/TP urchBids.cfm

#### **PAVEMENT ANALYSIS & REHABILITATION FOR ROADWAYS**

Charleston County (S.C.) Aviation Authority is inviting statements of qualifications from interested companies for pavement analysis & recommended rehabilitation techniques for roadways at Charleston International Airport in Charleston, South Carolina, For further information, please contact the Charleston County Aviation Authority at (843) 767-7000.

#### READVERTISEMENT

#### **COMPREHENSIVE MASTER PLAN** FOR WINNSBORO, SC

#### REQUEST FOR QUALIFICATIONS

The Town of Winnsboro is seeking qualified firms to develop a comprehensive municipal Master Plan (excluding areas of downtown being redeveloped as a result of a prior Historic District Master Plan) that will include map(s) & narrative that will serve as a guide for the development / redevelopment of the Town of Winnsboro as a sustainable community.

The Town of Winnsboro is seeking a consultant that will have a full range of professional services to support the development of the master plan, including expertise in land use planning, transportation planning, building reuse / redevelopment & public participation. The consultant will be guided by a committee of involved citizens & Town personnel to prioritize individual projects or activities.

Qualifications from interested firms must be received by the Town of Winnsboro no later than 5:00 pm, March 28, 2006. Qualifications may be delivered or mailed to the Town of Winnsboro, Community Development Office, 207 N Congress

PO Box 209, Winnsboro, SC 29180. Qualifications must be marked "RFQ - Town of Winnsboro, Master Plan".

against any person on the basis of race, color, sex, religion, national origin, age, handicap, or familial status.

The Town of Winnsboro reserves the right to reject any or all qualifications packages submitted, to waive technical or legal deficiencies, & to accept any qualifications package that it may deem to be in the best interest of the Town.

For a complete copy of submission requirements, contact Betsy Boulware, Community Development Director, (803) 635-6364 Ext 106, Fax (803) 635-3697 or bboulware1@chestertel.com.

Consultants will be evaluated on the basis of the following criteria:

- Qualifications & previous related work of the key project personnel, particularly with regard to working with municipalities of similar size, government structure & issues: (10 points)
- Qualifications & previous related work of firm, particularly with regard to working with municipalities of similar size, government structure & issues: (10 points)
- Understanding of project goals & local issues & needs: (25 points)
- Firm's ability to perform work in the allocated time line, considering the firm's current & planned work load. Provide time line for completing the project: (20 points)
- The demonstrated ability of key project personnel to organize & lead effective, productive public meetings & inhouse project meetings: (20 points)
- Quality of sample materials & qualifications package submitted: (15 points)

The Town of Winnsboro does not discriminate

Location: Spartanburg Technical College, Business I-85 & New Cut Rd.,

**Bid Request:** 

www.stcsc.edu/purchasing/solicit.

Buyer: Cecil Hutcherson, (864) 592-4693, Fax (864) 592-4642

Description: K 1825-1 PRECISION TIG

Solicitation Number: STC-148

Delivery Point: Spartanburg, SC Opening Date/Time: 03/17/06 - 10:00 am

Spartanburg, SC

275 PKG (INSTALLED)

**Description: MICROWAVE SYNTHESIZER** 

Solicitation Number: RFQ-AAB-06.01 Delivery Point: Charleston, SC

Opening Date/Time: 03/14/06 - 2:00 pm Location: College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

Direct Inquiries To: Joan Miller-Calvary

Buyer: Lew SanFelice Telephone: (843) 953-5510 **Download solicitation From:** www.cofc.edu/~procure

#### INVITATION FOR BIDS

Solicitation Number: IFB/RFP NO. 3875-

**Description of Work: PURCHASE OF** FOUR (4) NEW 9,200 - 10,000 GVW CREW CAB PICK-UP **TRUCKS** 

Due Date/Time: 03/22/06 - 3:00 pm Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncountv.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

Solicitation Number: 3878-06K Description of Work: PURCHASE OF ONE (1) NEW 1/2 TON FOUR DOOR SHORT BED PICKUP **TRUCK** 

Due Date/Time: 3/23/06 - 3:00 pm

### **EQUIPMENT**

**Description: NURSING FURNITURE FOR** ACADEMY FOR TECHNOLOGY & ACADEMICS

Solicitation Number: RFQ 0506-56 Delivery Point: Conway, SC

**Opening Date/Time:** 3/16/06 – 3:30 pm No public bid opening will be held

Location: Horry County Schools, Procurement Services, Portable 402 1605 Horry St., Conway, SC

Direct Inquiries To Buyer: Denise Richardson, (843) 488-6936, Fax (843) 488-6945, drichar@do.hcs.k12.sc.us

**Description: FOOD SERVICE** 

STEAMERS, GAS & ELECTRIC Solicitation Number: FS-B#05/06-3 **Delivery Point: Berkeley County Schools** Opening Date/Time: 3/23/06 - 11:00 am Location: Berkeley County School District.

113 Main St., Moncks Corner, SC 29461

Direct Inquiries/Bid Request To Buyer: Karen Taylor, CPPB. (843) 899-8785

Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

Solicitation Availability: 3/6/06 -12:00 pm

#### To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### **INVITATION FOR BIDS**

Solicitation Number: IFB / RFP NO.

3865-06K

Description of Work: PURCHASE OF ONE (1) HYDRAULIC **EXCAVATOR** 

Due Date/Time: 03/22/06 - 3:00 pm Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

#### To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### **INVITATION FOR BIDS**

Solicitation Number: IFB NO. 3864-06K Description of Work: EIGHT (8)

CHEMICAL STORAGE SHEDS **Due Date/Time:** 03/22/06 - 3:00 pm

Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

#### To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description: PURCHASE NATURAL GAS GENERATORS** 

Bid Number: 06-1217

Deadline to Receive Bids: 03/16/06 -

3:00 pm

Location: Rock Hill School District Three, 660 N. Anderson Rd., Rock Hill,

SC 29730

Website From Which To Download Solicitation: http://www.rock

hill.k12.sc.us/solicitation/bids.cfm

#### **18-FOOT DUMP BODY DEBRIS TRUCK** FOR CITY OF GOOSE CREEK

The City of Goose Creek is accepting quotes from qualified vendors two (2) Municipal 18' Dump Body Debris Trucks.

General Description: The equipment quoted shall be a heavy-duty, hydraulically operated; multipurpose 18' dump body debris truck with complete cab & chassis incorporating a drive train & running gear specifically designed for municipal debris collection service. The truck shall have the capacity of being loaded from the top by knuckle boom equipment & will be able to accept municipal debris such as limbs, brush, stumps, construction debris & bulky metal goods.

Specifications: Detailed equipment specifications can be obtained by contacting:

Steven R. Price Director of Public Works Phone: (843) 824-2200 ext. 262 Fax: (843) 863-5218

Email: sprice@cityofgoosecreek.com

Schedule: The vendor shall provide a Schedule of Delivery with the quote.

Deadline: Quotes must be received no later than 5:00 pm, on March 16, 2006.

Mail or Deliver to:

City of Goose Creek Department of Public

Works

Attn: Steven R. Price Director of Public Works 200 Brandywine Blvd. P.O. Drawer 1768 Goose Creek, SC 29445

#### **RENT/LEASE OF TWO FARM TRACTORS**

Horry County, SC, is requesting written sealed bids for a six- (6) month rent / lease of two (2) Farm Tractors to be utilized by the Horry County Environmental Services Department. Bids will be received in the Office of Procurement until 2:00 pm, Wednesday, March 15, 2006.

Interested parties wishing to obtain bid #2005-06-53 may contact the Horry County Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

#### LIGHTNING REAR STEER® LOADER MODEL RS 3 FOR CITY OF GOOSE CREEK

The City of Goose Creek is accepting quotes from qualified vendors for one (1) Lightning Rear Steer® Loader Model RS 3 manufactured by Petersen Industries, Inc. of Lake Wales, Florida

General Description: The specified equipment shall be a hydraulically operated knuckleboom trash loader to be used in the collection of oversized trash items such as discarded appliances, furniture, brush, leaves, building materials, etc. The equipment shall be specifically designed to allow one person to operate & drive the loader from a single, elevated aft control station. The loader shall be mounted over the rear axle of a short wheel base cab chassis.

Specifications: Detailed equipment specifications can be obtained by contacting:

Steven R. Price Director of Public Works Phone: (843) 824-2200 ext. 262 Fax: (843) 863-5218

Schedule: The vendor shall provide a Schedule of

Delivery with the quote.

Deadline: Quotes must be received no later than 5:00 pm local time on March 16, 2006.

Mail or Deliver to:

City of Goose Creek Department of Public Works

Attn: Steven R. Price Director of Public Works 200 Brandywine Blvd. P.O. Drawer 1768 Goose Creek, SC 29445

### INFORMATION TECHNOLOGY MANAGEMENT

Description: MULTI-FUNCTION COPY / PRINTER / SCANNER FOR SOUTH CAROLINA PARKS.

**RECREATION & TOURISM IN** COLUMBIA, SC

Solicitation Number: 06-S7138 Delivery Point: Columbia, SC

Opening Date/Time: 04/04/06 - 2:30 pm

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Jeff Patterson Email: jpatter@cio.sc.gov

Download An Electronic Copy At: www.state.sc.us/cio/bids.htm

**Description:** PURCHASE & DELIVER MCAFEE LICENSE

Solicitation Number: MTC-0487 Delivery Point: West Columbia, SC Opening Date/Time: 03/13/06 – 11:00 am Location: Midlands Technical College,

Airport Campus, Reed Hall Conference Room, West Columbia, SC 29170

Bid Request: (803) 822-3212 or

www.midlandstech.edu/vendors

Buyer: Tracy Dobbins,

dobbins@midlandstech.edu

Description: CLEMSON UNIVERSITY PARKING MANAGEMENT

SYSTEM
Solicitation Number

Solicitation Number: IT5461 Delivery Point: Clemson, SC

Opening Date/Time: 03/14/06 – 3:00 pm Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To Buyer:** David Palmer, (864) 656-2390,

dpalmer@clemson.edu or

Web Site to Download Bid:

www.clemson.edu/procurement

Description: FURNISH, DELIVER,
PROVIDE TRAINING & INSTALL
NEW VIDEO SURVEILLANCE

SYSTEM

**Solicitation Number:** USC-BVB-0758-JN **Delivery Point:** Columbia, SC

Pre-Bid Conf.: Mandatory, 3/13/06 – 10:00 am

Place: Auditorium, 1501 Senate St., Co-

lumbia, SC 29208

Opening Date/Time: 03/30/06 – 11:00 am Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from http://purchasing.sc.edu or call the LISC bid line at (803) 777-

the USC bid line at (803) 777-0255

Buyer: Jack Nichols

#### INVITATION FOR BIDS

Solicitation Number: RFP NO. 3872-06K Description of Work: ADDRESS MANAGEMENT SOFTWARE Due Date/Time: 03/21/06 – 3:00 pm

Location: Charleston County Procurement
Department, Lonnie Hamilton, III
Public Services Building, 4045
Bridge View Dr., Suite B250,
North Charleston, SC

#### To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## MAINTENANCE / REPAIR

#### CYCLE PAINTING FOR COLUMBIA HOUSING AUTHORITY

Bids for furnishing all services required for the work known as Cycle Painting located in Columbia, SC, will be received until 2:00 pm, local time, on March 21, 2006, at the office of the Housing Authority located at 1917 Harden St., Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of the award, all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

A mandatory site visit will be held on March 16, 2006, at 9:00 am. Mr. Frank Kinney will meet contractors at 1915 Harden St., Columbia, SC, to conduct this site visit.

The work consists of providing labor, materials, tools, equipment, permits, taxes, insurance & services necessary to perform all operations necessary to paint approximately 75 occupied units on an as needed basis to conform to the Columbia Housing Authority's acceptable standards. Locations are all in areas of Richland County, SC.

Copies of bid documents may be obtained by contractors at the Columbia Housing Authority at the above address. Contractors submitting bids must at a minimum possess & disclose a City of Columbia business license & have insurance in the amount of General Liability - \$1,000,000.00, Auto - \$500,000.00 & Workmen's Compensation - \$500,000.00.

The Columbia Housing Authority reserves the right to reject any or all bids & to waive minor technicalities & irregularities in the bidding process. Bids over \$100,000.00 must be awarded by the Columbia Housing Authority Board of Commissioners. No other party has the authority to commit the Board to make an award. Award will be made to the lowest, most responsive & responsible bidder.

The Instruction to Offerors Non-Construction (HUD-5369-B), Certifications & Representations of Offerors Non-Construction Contract (HUD-5369-C), General Contract Conditions Non-Construction (HUD-5370-C) & Labor Standards Provisions for Operations Contracts (HUD-5370-M) require

careful reading & also require the bidder to complete certain clauses or insert certain information. Bidders must return these forms in addition to the bid forms, the Non-Collusive Statement, proof of required insurance coverage, Certificate of Section 3 & MBE Compliance, & three (3) commercial reference accounts where work of a similar nature has been done. Failure to read these documents & complete them as required may result in the outright rejection of such incomplete bids. Pages 2 through 32 must be initialed & returned with bid.

The Columbia Housing Authority encourages minority-owned businesses to participate in its continuous purchasing of goods & services. For further information, call Cindy Neely, Director of Procurement & Contract Administration, (803) 254-3886, Ext. 234, or contact your local Minority Business Development Center (MBDC).

#### UNIT VACANCY PAINTING & CLEANING FOR COLUMBIA HOUSING AUTHORITY

Bids for furnishing all services required for the work known as Unit Vacancy Painting & Cleaning located in Columbia, SC, will be received until 2:00 pm, local time, on March 21, 2006, at the office of the Housing Authority located at 1917 Harden St., Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of the award, all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

A mandatory site visit will be held on March 16, 2006, at 9:00 am. Mr. Frank Kinney will meet contractors at 1915 Harden St., Columbia, SC, to conduct this site visit.

The work consists of providing labor, materials, tools, equipment, permits, taxes, insurance & services necessary to perform all operations necessary to paint & clean residential units on an as needed basis to conform to the Columbia Housing Authority's acceptable standards.

Copies of bid documents may be obtained by contractors at the Columbia Housing Authority at the above address. Contractors submitting bids must at a minimum possess & disclose a City of Columbia business license & have insurance in the amount of General Liability - \$1,000,000.00, Auto - \$500,000.00 & Workmen's Compensation - \$500,000.00.

The Columbia Housing Authority reserves the right to reject any or all bids & to waive minor technicalities & irregularities in the bidding process. Bids over \$100,000.00 must be awarded by the Columbia Housing Authority Board of Commissioners. No other party has the authority to commit the Board to make an award. Award will be made to the lowest, most responsive & responsible bidder.

The Instruction to Offerors Non-Construction (HUD-5369-B), Certifications & Representations of Offerors Non-Construction Contract (HUD-5369-C), General Contract Conditions Non-Construction (HUD-5370-C) & Labor Standards Provisions for Operations Contracts (HUD-5370-M) require careful reading & also require the bidder to complete certain clauses or insert certain information. Bidders must return these forms in addition to the bid forms, the Non-Collusive Statement, proof of required insurance coverage, Certificate of Section 3 & MBE Compliance, & three (3) commercial reference accounts where work of a similar nature has been done. Failure to read these documents & complete them as required may result in the

outright rejection of such incomplete bids. Pages 2 through 32 must be initialed & returned with bid.

The Columbia Housing Authority encourages minority-owned businesses to participate in its continuous purchasing of goods & services. For further information, call Cindy Neely, Director of Procurement & Contract Administration, (803) 254-3886, Ext. 234, or contact your local Minority Business Development Center (MBDC).

#### **PRINTING**

**Description: PARENT / STUDENT** HANDBOOK, 2006-07

Solicitation Number: Bid #0506-54 **Delivery Point:** Horry County Schools **Opening Date/Time:** 3/24/06 – 3:30 pm Location: Horry County Schools, 1605

Horry St., Conway, SC

**Direct Inquiries To Buyer:** 

Penny Wilhelm, (843) 488-6943, or pwilhelm@do.hcs.k12.sc.us

Telephone: (843) 488-6943

Website From Which To Download Solicitation:

> http://www3.hcs.k12.sc.us/depart ments/fiscalservices/procurement /bidsandrfps.html

#### **SERVICES**

**Description: TRANSPORT & PLANT** OYSTER & WHELK SHELL

Solicitation Number: 06-S7132 Delivery Point: Charleston, SC

Opening Date/Time: 3/21/06 - 11:00 am Location: 1201 Main St., Ste. 600,

Columbia, SC Buyer: Chris Manos

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation,

See Web Site:

http://www.state.sc.us/cgi-

bin/mmo/MMO\_DocumentIndex?spo\_solicit

ations Or Hard Copy Bid Request Via E-

Mail: scbo@mmo.state.sc.us

**Description: PROVIDE EMPLOYMENT** 

SERVICES FOR CLIENTS OF THE CHARLESTON / DORCHESTER COMMUNITY MENTAL HEALTH CENTER

Solicitation Number: P256-04/04/06-DP Delivery Point: Charleston, SC

Opening Date/Time: 04/04/06 - 3:15 pm Location: SC Dept. of Mental Health, Office of Procurement, Room 201,

2414 Bull St., Columbia, SC Direct Inquiries To Buyer: David Poster

Bid Request: (803) 898-8472 Website: www.state.sc.us/dmh **Description: PROVIDE A NEW FLOATING BOAT DOCK AT THE CITADEL BOAT CENTER** 

Solicitation Number: M6053-RE-03/23/2006

Delivery Point: Charleston, SC Site Visit: 3/10/06 - 2:00 pm

Place: Procurement Services.. Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

Opening Date/Time: 3/23/06 - 3:00 pm

Location: Same as site visit

Direct Inquiries To Buyer: Richard Edmondson, (843) 953-5109

Website From Which To Download Solicitation:

http://www.citadel.edu/proc/purch asing/solicitations.shtml

#### READVERTISEMENT TO AMEND BID OPENING DATE

Description: COUNTY EMPLOYEE HEALTH INSURANCE

Solicitation Number: 0506-16

Opening Date/Time: 3/10/06 - 2:00 pm Location: Chester County Court House, Purchasing Office, First Floor, 140 Main Št., Chester, SC

Direct Inquiries To: George Thomas, Fax

(803) 581-3527 or

gthomas@chestercounty.org

**Description: FABRICATE & INSTALL** SEVEN (7) INTERPRETIVE **EXHIBITS IN SEVEN (7) COLLETON & CHARLESTON** 

**COUNTY LOCATIONS** Solicitation Number: 06-025 Delivery Point: Columbia, SC

Opening Date/Time: 03/16/06 - 11:30 am Location: SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

Direct Inquiries To Buyer: Lisa Traylor,

(803) 734-1302

**Description: PROVIDE & MAINTAIN TWO** (2) 30-GALLON PARTS WASHERS (105 SERIES) & ONE (1) IMMERSION CLEANER FOR THE S.C. D.H.E.C. STATE PARK

**GARAGE & MAINTENANCE** Solicitation No.: (Re-Bid) RFQ-26246-03/14/06-MAR

Delivery Point: State Park, SC

Closing Date/Time: 03/14/06 - 5:00 pm No public bid opening will be held

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull

St., Columbia, SC Direct Inquiries To Buyer: Michelle Robin-

son, (803) 898-3469 **Bid Request:** 

www.scdhec.net/procurement

**Description: TRANSPORTING OYSTER SHELL** 

Solicitation Number: B036210

Delivery Point: Beaufort & Charleston, SC Opening Date/Time: 03/23/06 - 11:00 am Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia,

SC 29202 Buver: Jessica Monts

Bid Reguest Line: (803) 734-8452

Bid Request Via Web Page:

http://www.dnr.state.sc.us/admin/procure/bulletin.h tml (See DNR Procurement Bulletin Board to view or print solicitation)

**Description: AFTER HOUR ANSWERING** SERVICES (LEXINGTON MENTAL HEALTH CENTER)

Site Visit: If desired, contact Lee McEachern,

(803) 996-1507

Solicitation Number: 0429-03-23-06-HM

Delivery Point: Lexington, SC

Opening Date/Time: 03/23/06 – 11:00 am Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

Direct Inquiries To: Nicole Heyward Bid Request: (803) 898-8481 Buyer: Holley S. McCaulley, CPPB

Description: EXPLOSIVE DETECTION / PATROL CANINE & TRAINING

Solicitation Number: RFP 06-227544 Delivery Point: Columbia, SC

Opening Date/Time: 03/20/06 - 2:00 pm

Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

Direct Inquiries To Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Website From Which To Download Solicita-

tion: www.scdps.org

**Description: PROVIDE WEB BASED BACKGROUND CHECKING** SERVICES FOR HUMAN **RESOURCES** 

Solicitation Number: USC-RFP-0764-BB

Delivery Point: Columbia, SC

Opening Date/Time: 03/27/06 - 2:30 pm Location: University of South Carolina, Purchasing Department, 1600 Hampton Street, 6th Floor, Columbia, SC 29208

Direct Inquiries To Buyer: Bruce Breedlove, CPPB. (803) 777-4115 or

Bruce.Breedlove@sc.edu Bid Request: (803) 777-0255 http://purchasing.sc.edu/

**Description: ANNUAL LINEN CONTRACT** FOR SUMMER PROGRAMS & THE CLEMSON HOUSE

Solicitation Number: 5462 Delivery Point: Clemson, SC

Opening Date/Time: 03/27/06 - 3:00 pm Location: Clemson University, Administrative Services Building, Silas Pearman

Blvd., Clemson, SC Direct Inquiries To: Rhoda Moore, (864) 656-2023 or

rhodam@clemson.edu

Web Site From Which To Download Bid:

Buyer: Kylene Holbrook, (864) 656-2392 or kgravle@clemson.edu

Description: PROVIDE WORKERS'
COMPENSATION & PROPERTY
CASUALTY INSURANCE

Solicitation Number: RFP 88-06-0663 Delivery Point: Columbia, SC

Opening Date/Time: 04/20/06 – 3:00 pm Location: RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

Direct Inquiries/Bid Request To Buyer: Lashonda Outing, Fax (803) 231-7038 or louting@richlandone.org

Website From Which To Download Solicitation:

www.richlandone.org/departments/procurement s ervices/index.htm

**Description:** TERM CONTRACT FOR MOVING & STORAGE

SERVICES: CONTRACTOR TO SERVE AS THE CONTRACT MOVER FOR ALL SCHOOL RELOCATIONS & PROVIDE STORAGE AS NEEDED

Solicitation Number: B6035: Delivery Point: Charleston, SC Pre-Bid Conf.: Mandatory, 03/21/06 – 9:00 am

Pre-Bid Location: Charleston County School District Operations Center, Conference Room 206-A, 3999 Bridge View Drive, Charleston, SC 29450. Directions: (843) 566-8881

Opening Date/Time: 04/04/06 – 4:00 pm Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

Bid Request: Bids will be available at the pre-bid

conference only

Direct Inquiries To Buyer: Elizabeth Thatch, tharch@charleston.k12.sc.us Telephone: (843) 566-1881

#### GROUND MAINTENANCE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Four (4) Lots of Ground Maintenance.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC

29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 03/15/06 - 2:00 pm

Bid Number: 00074-05-06

## GROUNDS MAINTENANCE SERVICES FOR EDGEFIELD COUNTY

Edgefield County is accepting sealed proposals to provide grounds maintenance service for county facilities located in Edgefield, S.C.

Proposals may be obtained by contacting Kathy Flores, (803) 637-4000, Ext. 10. You may pick-up

package at 124 Courthouse Square, Edgefield, S.C. An on-site visit will be required.

Proposal submissions are due by 5:00 pm on Friday. April 7, 2006

## PEST CONTROL SERVICES FOR EDGEFIELD COUNTY

Edgefield County is accepting sealed proposals to Provide Pest Control for County Buildings in Edgefield, S.C.

Proposals may be obtained by contacting Kathy Flores, (803) 637-4000, Ext. 10. You may pick-up package at Administrative Office, 124 Courthouse Square. Edgefield. S.C.

Proposals are due no later than close of business 5:00 pm on Friday, April 7, 2006.

## JANITORIAL SERVICES FOR EDGEFIELD COUNTY

Edgefield County is accepting sealed proposals to Provide Janitorial Service for county facilities located in Edgefield, S.C.

Proposals may be obtained by contacting Kathy Flores, (803) 637-4000, Ext. 10. You may pick-up package at 124 Courthouse Square, Edgefield, S.C. A mandatory on-site visit will March 17, 2006 at 9:30 a m.

Proposal Submissions are due by 5:00 on Friday, April 7, 2006.

#### WORKERS COMPENSATION & PROPERTY / CASUALTY INSURANCE

Clarendon School District One is soliciting proposals for workers compensation & property / casualty insurance for the fiscal year 2006-07. A RFP may be picked up at the District Office located on 12 South Church Street, Summerton or downloaded from the District's website at <a href="https://www.clarendon1.k12.sc.us">www.clarendon1.k12.sc.us</a> under the Office of Finance & Employee Benefits.

Proposals are due no later than April 28, 2006, at 10:00 am, to Ben M. Childs, Clarendon School District One, PO Box 38, Summerton, SC 39148 or Clarendon School District One, 12 South Church St., Summerton, SC 29148.

#### LANDSCAPING AT J.B. "RED" OWENS RECREATION COMPLEX

The City of Easley Parks & Recreation will be accepting bids for landscaping at J.B. "Red" Owens Recreation Complex.

All companies bidding on the work must be bonded & insured & fully covered with the Worker's Compensation program. The companies bidding on this work must have & own the equipment necessary to do the job in a timely fashion. The work must be started by March 15, 2006 & finished by April 12, 2006.

Bid packages can be obtained in the following ways:

- Pick up at the Recreation Department, 310 Pope Field Rd, Easley SC.
- Fax 864-855-7944 & request a bid package.
- Email <u>earleyrd@easley-sc.org</u> & request a bid package.

The bids will be opened on March 8, 2006, at Easley City Hall at 2:30 pm. No late bids will be accepted. The City of Easley reserves the right to refuse any & all bids.

#### **SUPPLIES**

Description: KOOL-AID ASSORTED
DRINK MIX, SWEETENED W /
NUTRASWEET

Solicitation Number: 0430-03/30/06-HM Delivery Point: Columbia & Anderson locations,

Opening Date/Time: 03/30/06 – 11:00 am Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

**Direct Inquiries To:** Nicole Heyward **Bid Request:** (803) 898-8481 **Buyer:** Holley S. McCaulley, CPPB

Description: FURNISH & DELIVER ELECTRICAL MATERIALS TO THE UNIVERSITY OF SOUTH CAROLINA MAIN CAMPUS, COLUMBIA, SC 29208

Solicitation Number: USC-IFB-0762-CWP

Delivery Point: Columbia, SC

Opening Date/Time: 03/13/06 – 11:00 am Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from http://purchasing.sc.edu or call the USC bid line at (803) 777-0255

Buyer: Charles Parker

Description: PROVIDE ALL MATERIALS,
EQUIPMENT, & LABOR FOR
FIRE HOSE TEST PUMP IN
ACCORDANCE WITH THE
SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS
SOLICITATION. ALL PRICES
ARE TO INCLUDE ALL
APPLICABLE SHIPPING COSTS

Solicitation Number: B06031-03/17/06B
Delivery Point: Lexington County
Opening Date/Time: 03/17/06 – 3:00 pm
Location: Lexington County Procurement Office,
212 South Lake Dr., Lexington, SC
Direct Inquiries To: Janice A. Bell, CPPB

Telephone: (803) 785-8385 E-mail: <u>ibell@lex-co.com</u> Web site: www.lex-co.com

Description: PROVIDE ALL MATERIALS,
EQUIPMENT, & LABOR FOR
EMS PROTECTIVE CLOTHING
& ACCESSORIES IN
ACCORDANCE WITH THE
SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS

SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B06032-03/22/06B
Delivery Point: Lexington County
Opening Date/Time: 03/22/06 – 3:00 pm
Location: Lexington County Procurement Office,
212 South Lake Dr., Lexington, SC
Direct Inquiries To: Janice A. Bell, CPPB

Telephone: (803) 785-8385 E-mail: <u>ibell@lex-co.com</u> Web site: <u>www.lex-co.com</u>

Description: PROVIDE ALL MATERIALS,

EQUIPMENT, & LABOR FOR HAZARDOUS MATERIAL EQUIPMENT IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B06033-03/20/06-B Delivery Point: Lexington County

Opening Date/Time: 03/20/06 – 3:00 pm Location: Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice A. Bell, CPPB

Telephone: (803) 785-8385 E-mail: <u>ibell@lex-co.com</u> Web site: <u>www.lex-co.com</u>

## MOTOR OIL FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Motor Oil

Bid packages can be picked up from the City of Columbia Purchasing Division,

1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 03/10/06 - 11:00 am

Bid Number: 00075-05-06

#### **INVITATION FOR BIDS**

Solicitation Number: IFB NO. 3870-06K Description of Work: PURCHASE OF

FILL DIRT

Due Date/Time: 03/14/06 – 3:00 pm Location: Charleston County Procurement De-

partment, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

To Obtain a Copy of This Solicitation: Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be

the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### **AUDITING SERVICES**

#### **SUMTER SCHOOL DISTRICT NO. 17**

Sumter School District No. 17 is accepting sealed proposals from qualified accounting firms for the annual financial audit of the District for FY 2006 through FY 2008.

Sealed proposals will be accepted until 10:00 am, on Thursday, March 28, 2006, at the District Administrative Office, 1109 N. Pike West, Sumter, S.C. 29151. A pre-proposal conference will be held on Tuesday, March 14, 2006 at 2:00 pm. Proposal requirements may be obtained by contacting Mr. Bill Mabry, Assistant Superintendent for Finance, PO Drawer 1180, Sumter, S.C. 29151, (803) 469-8536, Ext. 110.

Sumter School District 17 reserves the right to reject any or all proposals & to waive minor informalities in order to award in the best interest of the school district.

#### **SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3. Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be nonresponsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

#### STATE CONTRACT GASOLINE / DIESEL FUEL PRICES Effective February 28, 2006 Through March 6, 2006 LP Gas OPIS Average: \$0.9771

#### **GASOLINE**

| Transport (7,500 Gallons or More)   | PETROLEUM TRADERS   | AMERADA  |
|-------------------------------------|---------------------|----------|
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$1.7559            | \$1.7954 |
| Unleaded Mid Grade (89 Octane)      | \$1.7977            | \$1.8387 |
| Unleaded Premium (93 Octane)        | \$1.8675            | \$1.9114 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. |          |
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$1.8642            | \$1.9090 |
| Unleaded Mid Grade (89 Octane)      | \$1.9060            | \$1.9523 |
| Unleaded Premium (93 Octane)        | \$1.9758            | \$2.0251 |

#### #2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600 Transport (7,500 Gallons or More) UNITED ENERGY DIST.

| Zone 1              | Zone 1             | Zone 2       | Zone 2      |
|---------------------|--------------------|--------------|-------------|
| Low Sulfur          | High Sulfur        | Low Sulfur   | High Sulfur |
| \$2.0139            | \$1.8874           | \$2.0497     | \$1.9260    |
| agon (less than 7,5 | 00 Gallons) UNITED | ENERGY DIST. |             |

 Zone 1
 Zone 2
 Zone 2

 Low Sulfur
 High Sulfur
 Low Sulfur
 High Sulfur

 \$2.1134
 \$1.9870
 \$2.1493
 \$2.0265

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <a href="https://www.state.sc.us/mmo/scbo/scbomenu.htm">https://www.state.sc.us/mmo/scbo/scbomenu.htm</a>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor 1201 Main Street, Suite 600, Columbia, S.C. 29201 (803) 737-0686 mlfowler@mmo.state.sc.us

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